



Regular Meeting of the Common Council

Wednesday, April 9, 2025

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, April 9, 2025, at 7:00 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

RECOGNITION OF THE NEW BRITAIN ST. PATRICK'S DAY CONTINGENT

OTHER AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

RE: MINUTES OF THE REGULAR MEETING OF MARCH 12, 2025.

[Minutes](#)

AMENDMENTS TO AGENDA

PETITIONS

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE.
[Report](#)

REPORTS RETURNED FROM COMMITTEE

RESOLUTIONS RETURNED FROM COMMITTEE

NEW RESOLUTIONS

1. EXECUTIVE SESSION. RE: AGREEMENT WITH CIGNA HEALTHCARE TO BE THE CITY'S THIRD PARTY MEDICAL INSURANCE ADMINISTRATOR. R. SMEDLEY
[Resolution](#)
2. RE: RECOGNITION OF APRIL 22, 2025 AS EARTH DAY. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
3. RE: RECOGNITION OF EASTER. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
4. RE: RECOGNITION OF THE JEWISH HOLIDAY OF PASSOVER. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
5. RE: RECOGNITION OF APRIL AS NATIONAL FAIR HOUSING MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
6. RE: RECOGNITION OF APRIL AS AUTISM ACCEPTANCE AND AWARENESS MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
7. RE: RECOGNITION OF NATIONAL MINORITY HEALTH MONTH. ALL MEMBERS OF THE COMMON COUNCIL.
[Resolution](#)
8. RE: RECOGNITION OF CHILD ABUSE PREVENTION MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
9. RE: RECOGNITION OF ARAB AMERICAN HERITAGE MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
10. RE: \$78,700 TO C&S SPECIALTY, INC. FOR PURCHASE OF 20 FULL SETS OF LION V-FORCE STRUCTURAL FIREFIGHTING GEAR. F. SANTIAGO, I. SANCHEZ, M. MALINOWSKI, A. RUSSELL
[Resolution](#)

11. RE: AUTHORIZATION TO ACCEPT THE EMPG PROGRAM CONDITIONS OF ELIGIBILITY FOR FEDERAL FISCAL YEAR (FFY) 2024 BEGINNING OCTOBER 1, 2024. F. SANTIAGO, I. SANCHEZ, M. MALINOWSKI, A. RUSSELL
[Resolution](#)
12. PUBLIC BID NO. 4200. RE: CONTRACT WITH SUPER SAVER LAUNDROMAT TO PROVIDE LAUNDRY SERVICES FOR FIRE DEPT. FROM MAY 1, 2025 TO APRIL 30, 2028. F. SANTIAGO, I. SANCHEZ, M. MALINOWSKI, A. RUSSELL
[Resolution](#)
[Tabulations Sheet](#)
[E-Mailing Record](#)
[Mailing List](#)
13. PUBLIC BID NO. 4198 RE: AUTHORIZATION FOR THE SALE OF MOBILE FOOD AND ICE CREAM TRUCK CONCESSION RIGHTS AT VARIOUS CITY PARKS. F. SANTIAGO, I. SANCHEZ, S. BELOIN-SAAVEDRA, C. SCOTT, J. HARGRAVES, M. MALINOWSKI,
[Bid 4198 Purchase Resolution.pdf](#)
[Tabulation Sheet](#)
[Mailing Record](#)
[Mailing Record](#)
14. RE: AUTHORIZATION FOR PUBLIC WORKS UTILITY DIVISION TO RETAIN SHAW VAC SERVICES FOR PROFESSIONAL CATCH BASIN CLEANING SERVICES AND PURCHASING AGENT FOR \$69,000.00 FOR THE CLEANING OF UP TO 1,000 CATCH BASINS. J. MCNAMARA, N. CONNORS, M. MALINOWSKI
[Resolution](#)
15. PUBLIC BID NO. 4197. RE: CONTRACT WITH PYROTECNICO FIREWORKS, INC. FOR \$25,000 FOR THE JULY 4, 2025 FIREWORKS DISPLAY AND \$30,000 FOR THE JULY 4, 2026 FIREWORKS DISPLAY. F. SANTIAGO, C. SCOTT, I. SANCHEZ, J. HARGRAVES, M. MALINOWSKI, S. BELOIN-SAAVEDRA
[Resolution](#)
[Tabulation Sheet](#)
[E-Mailing Record](#)
16. RE: TAX ABATEMENTS, CORRECTIONS AND REFUNDS. J. MCNAMARA
[Resolution](#)
17. RE: APPOINTMENT OF MALLORY DEPREY AS DIRECTOR OF RECREATION AND COMMUNITY SERVICES FOR THE CITY OF NEW BRITAIN. R. SMEDLEY
[Resolution](#)

UNFINISHED BUSINESS

RE: UNFINISHED BUSINESS
[Unfinished Business](#)

ADJOURNMENT